



**Presents:**

## **2015 Images of Osceola Photo Show & Contest**

**Timeline:**

Digital submissions and payment of entry fee(s) due: Prior to February 20

Printed, framed and ready-to-hang artwork due: February 23

Show runs from: March 2-27

Opening reception: March 4, 6-8 p.m.

Framed artwork to be picked up: April 2

**Rules:** Only works submitted following these guidelines will be considered

**1)** Entries are open to the public, and are open to all levels of expertise. Entries must be photographic in nature, and have been taken in Osceola County. Traditional, digital, black and white, and color photographs all will be judged as one category. Judging is based on Subject Matter, Composition and Presentation.

**2)** As many as 5 images may be submitted. Works will hang in the lobby and gallery of the Osceola Arts theater. Please pick up photos from the Osceola Arts office no later than April 2. Photos left more than one week past this date may be discarded or become property of Osceola Arts.

**3)** To be considered for the show, along with this application form, each work must be submitted as a .JPEG (or .JPG) digital file on a CD prior to Feb. 20. Digital files should be 300dpi and have physical dimensions of at least 8x10". In addition to the image file, each CD must contain a .TXT file with artist ID and contact info, and a description of the work or work(s) submitted. Multiple entries may be included on the same disc.

**The non-refundable fee per submission is \$5.00. Payment should be made by check to the Osceola County Camera Club, or O3C, and NOT to Osceola Arts.**

**4)** Size restrictions - Prints may be no smaller than 8x10" and no larger than 30x30". Prints of accepted entries must be framed and ready for hanging. Prints that are not framed or ready for hanging will not be accepted. Wire hanging is the preferred method.

**5)** Persons appearing in photographs must be properly identified. Images containing nudity, sexually explicit, violent, or disturbing material will not be considered. Images featuring copyrights or watermarks, or that may otherwise be restricted from display or publication will not be considered.

**Prizes:**

**1st Place** - \$150.00, 2 Annual passes from Gatorland, 1 year membership to the Osceola County Camera Club

**2nd Place** - \$100.00, 2 Single day passes from Gatorland, 1 year membership to the Osceola County Camera Club,

**3rd Place** - \$75.00, \$25.00 gift basket from Gatorland, 1 year membership to the Osceola County Camera Club

By submitting photographs and accompanying text, you hereby grant to the Osceola County Camera Club (O3C) an irrevocable, royalty-free, non-exclusive (this means that the O3C has the right to use your image, but you do not give up your right to use your image as you please), and universal right and license to use and display the photograph and/or accompanying text in the O3C web sites and publications without further compensation to you. The event sponsor reserves the right to refuse or remove a submission for any reason. The event sponsors assumes no responsibility for verifying the accuracy of information, claims and copyright status of entries. Entries reported as infringing on copyright law by a copyright owner or authorized representative will be removed immediately.

By participating in either the contest or attending the show opening, you agree to hold harmless, and waive all liability to Osceola County Camera Club and Osceola Arts in the event of damage to personal property or personal injury. This includes damages to artwork or framing.

I have read and understand the above statements

Printed

Name: \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

**Contest checklist:**

- Completed entry form legibly
- .JPEG/.JPG file of entry on CD, meeting resolution requirements, and .TXT file with artist/artwork info
- Photo(s) framed and ready for hanging
- Thoroughly read guidelines and rules for submission
- Check for entry fee, made out to 'O3C' (Osceola County Camera Club)

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Complete this form and submit it with payment and your digital entries to Osceola Arts, attn: Marilyn Cortes-Lovato, Visual Arts Director, marilyn@osceolaarts.org. Submission deadline February 19, 2015.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**Entry Fee: \$5.00 per submission, payable to 'O3C' (Osceola County Camera Club)**

# of Submissions: \_\_\_\_\_ Total fee: \$ \_\_\_\_\_

Name of photo(s)/Framed size/Brief description:

1: \_\_\_\_\_

2: \_\_\_\_\_

3: \_\_\_\_\_

4: \_\_\_\_\_

5: \_\_\_\_\_